1 STATE OF NEVADA 2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT 3 RELATIONS BOARD 4 JAMES CROM, 5 6 Complainant, ITEM NO. 752A 7 VS. CASE NO. A1-046004 LAS VEGAS CLARK COUNTY LIBRARY DISTRICT; TEAMSTERS LOCAL 14: DOE INDIVIDUALS 1-300; ROE INDIVIDUALS **ORDER** 1-300. 10 Respondents, 11 12 For Complainant: Philip J. Trenchak, Esq. 13 For Respondent: Scott M. Abbott, Esq. for Las Vegas-Clark County Library District 14 For Respondent: David T. Spurlock, Jr., Esq. for Teamsters Local 14 15 On the 13th day of June, 2011, this matter came on before the State of Nevada, Local Government Employee-Management Relations Board ("Board"), for consideration and decision 16 17 pursuant to the provisions of the NRS and NAC chapters 288, NRS chapter 233B, and was 18 properly noticed pursuant to Nevada's open meeting laws. 19 Complainant James Crom has filed a Petition for Rehearing following the Board's order 20 dismissing his complaint based upon the six-month statute of limitations in NRS 288,110(4). 21 Crom asserts that the Board's determination that the complaint was filed on January 18, 2011 is 22 incorrect. Having reviewed Crom's petition and the exhibits attached to the petition, we grant 23 the request for rehearing on the statute of limitations issues as raised in the petition. 24 Pursuant to NAC 288.362, Respondents may file a response to Crom's petition within 15 25 days of the date of this order. 26 /// 27 /// 28 111

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Pursuant to NAC 288.364(4), this matter will be placed upon the agenda for a future board meeting, so that the Board may render a timely decision.

DATED this 17th day of June, 2011.

LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT RELATIONS BOARD

BY:

SEATON J. CURRAN, ESQ., Chairman

1 STATE OF NEVADA 2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT 3 **RELATIONS BOARD** 4 5 JAMES CROM, 6 Complainant, 7 VS. CASE NO. A1-046004 8 LAS VEGAS CLARK COUNTY LIBRARY DISTRICT; TEAMSTERS LOCAL 14; DOE 9 INDIVIDÚALS 1-300; ROE INDIVIDÚALS **NOTICE OF ENTRY OF ORDER** 1-300. 10 Respondents, 11 12 Philip J. Trenchak, Esq. To: Scott M. Abbott, Esq. for Las Vegas-Clark County Library District 13 To: 14 To: David T. Spurlock, Jr., Esq. for Teamsters Local 14 15 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on 16 June 17, 2011. 17 A copy of said order is attached hereto. 18 DATED this 17th day of June, 2011. 19 LOCAL GOVERNMENT EMPLOYEE-20 MANAGEMENT RELATIONS BOARD 21 22 \mathbf{BY} 23 24 25 26 27 28

CERTIFICATE OF MAILING I hereby certify that I am an employee of the Local Government Employee-Management Relations Board, and that on the 17th day of June, 2011, I served a copy of the foregoing ORDER by mailing a copy thereof, postage prepaid to: Philip J. Trenchak, Esq. 3470 E. Russell Road #215 Las Vegas, NV 89120 Scott M. Abbott, Esq. Kramer Zucker Abbott 3000 W. Charleston Blvd. #3 Las Vegas, NV 89102 David T. Spurlock, Jr., Esq. 7121 West Craig Rd. #113 Las Vegas, NV 89129 CE HOLTZ, Executive Assistant